

SHARON TOWN COUNCIL AGENDA Jan 12th 2026, at 7:00 pm

CALL TO ORDER and INVOCATION:

1. Mayor: Nicole Perkins presiding.
2. Moment of silence/prayer:
3. Pledge of Allegiance
4. Swearing in of Council and Mayor

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table, state your name and address clearly for meeting minutes to be recorded.

MINUTES: Minutes of Nov 10, 2025, Regular Council Meeting recorded. Dec Break.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
 - a) **New Well - \$66K** Used for Shannon Street line replacement.
 - b) **Burri Building HVAC & upgrades \$71k**-Open use for Shannon Street.
 - c) **Margarette status of grants being worked on**
3. **Harmon Park New Bathrooms-Status?** Open to public or keep locked? Pink Portables?
4. **Town Maint-**
 - a. **Sidewalk Woodlawn St Status**
 - b. **Pump Station Maintenance- McCall Brothers-open**
 - c. **Water Tank Maint- Southern Corrosion. Inspection open**
5. **Comporium Grant-Wi-Fi Community Center.** Wi-Fi Grant program will start in 2026
 - a. December 2nd Comporium installed Wi-Fi at Community Center
6. **Town Retaining wall-protects septic line for town businesses.**
7. **Alysen Woodruff from York County.** Churches or residents interested in a Spring Litter Cleanup. Select a date. Recruit more volunteers. Office 803-628-3245 (Alysen)
8. **New Water billing System**-Works well. Residents can pay by credit or with debit card

NEW BUSINESS

1. **Report of sulfur smell in water Woodlawn St and Woodlawn Acres**
2. **Electricity in the park (breaker tripping)**
3. **Winners from the Christmas Decorating Contest are:**
 - 1st – Sean Mode \$100 Lowes GC 2nd Brad Bolin \$50 Lowes GC 3rd – Abigail Clark \$25 Lowes GC
4. **Renaming of Bell Avenue (state Rd 41)- Honor of Herschel Brown, Sr.**

5. Pratt St – removal of speed bumps
6. Celebrate 250-years-old July 4th, 2026
7. Recognition Warmoth Marker at Water Tank-reinstall under tank inside fenceline.
8. Churches or residents interested in a Spring Litter Cleanup. Select a date. Recruit volunteers. Office 803-628-3245 (Alysen)
9. Well at Brownies Gin
10. Payroll company changes- Brittany Ayers price increases 2026
11. Potential new business behind Sharon Grill-Auction company
12. J&G Environmental price increase 2026
13. Events: Save the Date
 - a. Christmas in Olde Sharon-Saturday Dec 13th (Always 2nd Sat in Dec)- discuss options. Poor participation. Parents bring kids to show then leave.
 - b. Sharon Farmers and Artisan Market- Will resume in the Spring.
 - c. Senior Luncheon Sharon Methodist -Fri-Jan 16th? 11am -12:30 pm-free meal and entertainment.
 - d. Keep Sharon Beautiful (KSB!)- start yard of the month in Spring
 - e. Christmas Decorations New- Review additional decoration companies for 2026. Plan additional order for Christmas 2026 while prices are low. As funds allow and council agrees additional lights will be purchased in 2026.
 - f. Christmas Decorations Old – Council approved the sale of old wreaths and lanterns in November. To date only 5 have been sold.

REPORTS/COMMITTEES: 2026 Think of area below you would be best to serve. Council to discuss any issues concerning the following: Which area? List of responsibilities.

1. **Ballfield:** Poles and light Installation, Electrical complete. Duke Connection.
2. **Community Center and Annex:** Ms. Betty Heater repaired Small World. Advertise Key Shop & Ken's Warehouse Collection, Local Shops & vendor sales in newsletter.
3. **Fire Department: (Oliver Dowdle)** Installed new Mini-split Station 1 upstairs
4. **Rental Buildings:** (Herschel Brown)
5. **Parks: (Jay Gourley)-** Request for additional swings. Mommy & Me or Mural
6. **Scout Hut, Concession Stand (see Parks):**
7. **Streets: (Margarette Parrish):**
8. **Sidewalks: Keep Sharon Beautiful KSB.**
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)**

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. Meeting Minutes: Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Feb 9th, 2026, at 7:00 pm
Have a great holiday break.

ADJOURN: Adjourn: Council to vote on adjournment

Motion:

Second:

Time: