

SHARON TOWN COUNCIL AGENDA Feb 9th 2026, at 7:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, Please request opportunity to speak, stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of Jan 12, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
 - a) **New Well - \$66K** Open use funds for Shannon Street line replacement.
 - a. **Brownies lot Faulkner spec sheet (2023-2024)**
 - b) **Burri Building HVAC & upgrades \$71k**-Open use for Shannon Street.
 - c) **Margarette Update-Shannon Street grant.**
3. **Harmon Park New Bathrooms-**
4. **Town Maint-**
 - a. **Sidewalk Woodlawn Complete-partial on hold. Restart Spring**
 - b. **Pump Station Maintenance- McCall Brothers-open**
 - c. **Water Tank Maint- Southern Corrosion. Inspection open**
5. **Comporium Grant-Wifi Community Center.** Wifi installed started 2026- 1 yr free
6. **Town Retaining wall-protects Septic line for Town businesses.**
7. **Alysen Woodruff from York County.** Churches or residents interested in a Spring Litter Cleanup. **Select a date.** Recruit volunteers. Office 803-628-3245 (Alysen)
8. **New Water billing System**-Residents can pay by credit/debit card. Customer email address must be in system to process online card payments. Drafts process normal.
9. **Renaming of Bell Avenue (state Rd 41)- Honor of Herschel Brown, Sr.** Install 02/10
10. **Recognition Warmoth Marker at Water Tank**-reinstall under tank inside fenceline.
11. **Restrooms Harmon Harris Park- Event use only** - Update outside trim, insulate and seal.

NEW BUSINESS

1. First Citizens CD maturity date Jan 25th 2026 Auto renewal rate 3.68%

2. York County Intergovernmental Park Agreement Small Towns

The construct of the contract is simple: (notes from County Manager)

- a. Sign and will start the process to quickly turn around the \$10K for operations and maintenance.
- b. On the capital (i.e. \$15,000 per year) , you can do a “wait and hold” if you wanted to roll some of the money over for a bigger project (say you have a \$25,000 project that you won’t start until after July of next year). The cap would be \$45,000 over three years under the current agreement.
- c. We could advance you some capital funds for a listed eligible project, and then we would ask that you send us documentation of the expenses.
- d. You may choose to spend first and ask for a reimbursement with proper documentation.

3. Meeting at Community Center to discuss work that needs to be done. See list

4. Pratt Street-Sale Purchase of Hefner Lot request from Brice Cox.

5. Events: Save the Date

- a. **Sharon Farmers and Artisan Market**– Will resume in the Spring.
- b. **Senior Luncheon Sharon Methodist** -Fri-Feb 20th 11am -12:30 pm-free meal and entertainment.
- c. **Keep Sharon Beautiful (#KSB!)**- start yard of the month in Spring
- d. **Christmas Decorations**- Review additional decoration companies for 2026. Plan additional order for Christmas 2026 while prices are low. As funds allow and council agrees additional lights will be purchased in 2026.

REPORTS/COMMITTEES: 2026 Think of area below you would be best to serve. Council to discuss any issues concerning the following:

1. **Ballfield:** New season starts. Coaches need practice schedule. Lights connected?
2. **Community Center and Annex:** Advertise Key Shop & Ken’s Warehouse Collection, Local Shops & vendor sales in newsletter.
3. **Fire Department: (Oliver Dowdle) update**
4. **Rental Buildings: (Herschel Brown)** Community Center February 15th Celebration of Life.
5. **Parks: (Jay Gourley)-** Request for additional swings. Mommy & Me.
6. **Scout Hut, Concession Stand (see Parks):** check schedule with vendors
7. **Streets: (Margarette Parrish):** Pratt Street-Speed pumps-paint
8. **Sidewalks: repairs on Woodlawn**
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)**

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. Meeting Minutes: Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Mar 9th, 2026, at 7:00 pm

ADJOURN: Adjourn: Council to vote on adjournment

Motion: _____ Second: _____ Time: _____